

# ANNUAL MEETING OF THE COUNCIL

7.30 pm, Tuesday, 27 April 2021 (Virtual Meeting)

Members of the Council of the London Borough of Havering are hereby summoned to attend the Annual Meeting of the Council at the time and place indicated for the transaction of the following business.

**Abdus Choudhury** 

Didu Charleny

**Monitoring Officer** 

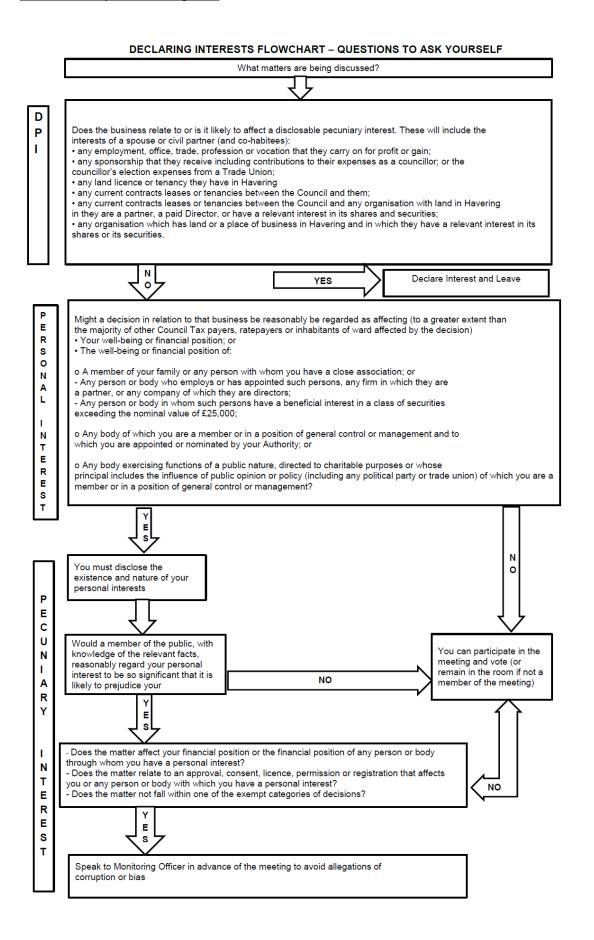
For information about the meeting please contact:
Anthony Clements
Tel: 01708 433065

Email: anthony.clements@oneSource.co.uk



Please note that this meeting will be webcast.

Council, 27 April 2021 - Agenda



#### **AGENDA**

#### 1 PRAYERS

#### 2 APOLOGIES FOR ABSENCE

To receive apologies for absence (if any).

#### 3 DISCLOSURE OF INTERESTS

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

Members may still disclose any interest in an item at any time prior to the consideration of the matter.

4 PROTOCOL ON THE OPERATION OF THE ANNUAL COUNCIL MEETING DURING THE COVID-19 RESTRICTIONS (Pages 1 - 4)

Attached.

5 ANNOUNCEMENTS BY THE OUTGOING MAYOR, BY THE LEADER OF THE COUNCIL OR BY THE CHIEF EXECUTIVE

To receive announcements (if any).

#### 6 MAYORALTY 2021/22

- (a) To elect the Mayor of the Borough for the Municipal Year 2021/22.
- (b) To receive notice of the appointment of the Deputy Mayor of the Borough for the municipal year 2021/22.

#### Motion on behalf of the Conservative Group

That Councillor John Mylod be elected to the office of Mayor for the municipal year 2021/22.

**7 MINUTES** (Pages 5 - 80)

To agree as a true record the minutes of the Meeting of the Council held on 24 March 2021 (attached).

8 ANNOUNCEMENTS BY THE INCOMING MAYOR

## 9 APPOINTING THE COMMITTEES OF THE COUNCIL AND THE SCHEME OF DELEGATION (Pages 81 - 92)

To consider a report of the Chief Executive regarding appointing the Committees of the Council and the Scheme of Delegation (attached).

## **APPOINTING THE CHAIRMEN AND VICE-CHAIRMEN OF COMMITTEES** (Pages 93 - 100)

To consider motions regarding appointing the Chairmen and Vice-Chairmen of Committees (attached).

### **11 APPOINTMENT OF THE MEMBER CHAMPIONS** (Pages 101 - 104)

To consider motions regarding the appointment of the Member Champions (attached).

#### 12 STATEMENT BY THE LEADER OF THE COUNCIL

To receive a statement by the Leader of the Council.